

Miracle Of Grace At Ebenfeld Ebenfeld 1876 2001 Mennonite Brethren Church

Miracle of Grace at Ebenfeld Yearbook of German-American Studies Makhno and Memory The Girl from The Work of Their Hands Mennonites and Baptists The Essential Dale Suderman Reader The Mennonite Year Book of the Evangelical and Reformed Church Family Register of Peter and Maria Nickel, 1854-1966 Yearbook of the Conference of Mennonites in Canada Mennonite Directory They Seek a Country Journal of Mennonite Studies History of Johann & Dorothea (Prieb) Liedtke The Story of the Krimmer Mennonite Brethren Church Mennonite Directory Becoming a National Church Mennonite Yearbook & Directory Transcript of the Enrollment Books Peggy Goertzen Sean Patterson Vanessa Voth Gloria L. Neufeld Redekop Paul Toews Daniel Born Evangelical and Reformed Church Lena Martha Kroeker Pries James E Horsch David V. Wiebe Virgil Gene Litke Cornelius F. Plett Adolf Ens New York (N.Y.). Board of Elections

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nestor makhno has been called a revolutionary anarchist a peasant rebel the ukrainian robin hood a mass murderer a pogromist and a devil these epithets had their origins in the russian civil war 1917 1921 where the military forces of the peasant anarchist nestor makhno and mennonite colonists in southern ukraine came into conflict in autumn 1919 makhnovist troops and local peasant sympathizers murdered more than 800 mennonites in a series of large scale massacres the history of that conflict has been fraught with folklore ideological battles and radically divergent cultural memories in which fact and fiction often seamlessly blend conjuring a multitude of makhnos each one shouting its message over the other drawing on theories of collective memory and narrative

analysis makhno and memory brings a vast array of makhnovist and mennonite sources into dialogue including memoirs histories diaries newspapers and archival material a diversity of perspectives are brought into relief through the personal reminiscences of makhno and his anarchist sympathizers alongside mennonite pacifists and advocates for armed self defense through a meticulous analysis of the makhnovist mennonite conflict and a micro study of the eichenfeld massacre of november 1919 sean patterson attempts to make sense of the competing cultural memories and presents new ways of thinking about makhno and his movement makhno and memory offers a convincing reframing of the mennonite makhno relationship that will force a scholarly reassessment of this period

in the late 1920s stalin was determined to turn russia into a soviet paradise for thousands of russian mennonites that meant exorbitant taxes arrest forced labour losing their farms and businesses and even losing their lives with their faith in god and little else nikolai and kaethe penner fled for their lives with their toddler maria praying to find a way to leave russia alive later joined by kaethe s parents and her brother the two families set off on a journey that ultimately took them half way around the world their faith in god and their love for each other sustained them through the difficult years as they built a community and a life from nothing years later young maria falls in love with jacob a persistent young mennonite boy despite his lack of faith in god together they raise their four children before deciding to immigrate to canada where a whole new life awaits them based on true events as told by the author s grandmother the girl from no 6 shows us the resilience of families that have lost everything and must start over it also speaks to the support of an unwavering faith that everything happens for a reason even when it seems the world is crumbling away around you

impelled by a call to share their gifts through service russian mennonite women immigrating to canada organized their own church societies vereine as avenues of mission and spiritual strengthening for women who were restricted from leadership positions within the church these societies became the primary avenue of church involvement through them they contributed vast amounts of energy time and financial resources to the mission activity of the church the societies thus became a context in which women could speak pray and creatively give expression to their own understanding of the biblical message using primary sources such as reports letters minutes etc as well as society histories interviews and survey data redekop charts the development of these societies from the establishment of the earliest ones in the 1870s to their flowering in the fifties and sixties and their decline in the eighties and nineties the work of their hands elucidates the context in which mennonite women lived their identity as christian women one considered appropriate by themselves and the institutional church it also shows how changes to the societies including declining membership and a shift in their primary focus from sewing and baking to one of spiritual fellowship

reflect the changing roles of women within the church the home and the wider society the work of their hands is an important book in the history of mennonite women s spirituality and will be a valuable resource for religious studies women s studies and canadian history

distinguished scholars of both religious traditions offer essays that examine parts of the continuing conversation between mennonites baptists from the sixteenth century to the present the essays roam from europe to russia to north america in a world growing ever more religiously pluralistic these essays recognize those elements that permit groups to ally together with other kindred spirits seeking to build the kingdom of god

the essential dale suderman reader draws from essays correspondence personal journals and newspaper columns written by one of the most dynamic mennonite thinkers of his generation a kansas native suderman served in the u s army in vietnam during the tet offensive and returned to the united states a committed peace activist his voice embodies both gonzo journalist wit and comic gravitas he saw the world as a country boy and then embraced his chicago citizenship he would boldly affirm his christian faith and gay identity to read him is to travel the terrain of war social class men s studies addiction urban street life and political engagement running through it all is ringing affirmation of friendship as the cardinal virtue and of the timeless pleasures of conversation and introspection this volume will introduce new readers to one of the enduring and unique voices in the american anabaptist tradition it is essential reading for pastors educators therapists addictions counselors and peace activists it includes eight essays by some of his closest colleagues who grapple with the meaning of his life and achievement keith harder elva suderman john kampen ben hartley tim nafziger ruth harder clint stucky and delbert wiens

an indispensable reference with detailed information on the mennonite church in delegate sessions held july 23 27 1999 in st louis missouri the conference of mennonites in canada mennonite church general assembly and general conference mennonite church took steps to create the new integrated mennonite church a binational entity comprised of two national bodies mennonite church canada and mennonite church usa the sections of the mennonite directory 2000 reflect these changes canadian delegates established mennonite church canada section 1 lists the organization of mennonite church canada area conferences and congregations affiliated with mennonite church canada are found in section 2 u s delegates established a mennonite church usa executive board and approved a plan to create mennonite church usa section 3 lists current programs current area conferences and congregations are found in section 4 canadian as well as u s delegates gave authority to the u s board to oversee binational programs until 2001 these binational organizations are listed section 7 two new sections are

north american mennonite bodies section 13 and independent mennonite area conferences section 15 the mennonite directory 2000 continues to provide detailed information that users have come to expect including a listing of name address telephone fax and e mail of mennonite bodies churchwide and conference boards agencies area conferences and associate group offices

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